



## THE CARLSBAD CITY COUNCIL WELCOMES YOUR PARTICIPATION

### NOVEMBER 10, 2015 MEETING AGENDA

1635 FARADAY AVENUE, ROOM 173A, CARLSBAD, CA 92008

9:00 A.M.

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## CITY COUNCIL AND CARLSBAD MUNICIPAL WATER DISTRICT BOARD

### *TO SPEAK TO COUNCIL AT MEETING:*

1. Fill out a "Speaker Card".
2. Submit to the City Clerk or Assistant City Clerk
3. Speakers will be provided a maximum of 3 minutes which may be shortened at the discretion of the Mayor, depending on the number of people wishing to speak.
4. Group Time: Group speakers will speak first.  
Groups of 6 or more speakers may appoint one person to speak on their behalf. All members of the group must be present and fill out a speaker card. Only one member will receive a speaker number and will be given 10 minutes to speak.
5. When submitting a Speaker Card the speaker will receive a card with a number, this indicates the order in which the speakers will approach the podium. Please line up on the right side of the room by number when Mayor gives the direction to do so.

### *OTHER INFORMATION:*

- Citizens may have an item listed on a future agenda by submitting a letter to the City Manager. Unless the Mayor, with the consent of the Council, otherwise directs, such presentations shall be limited to ten (10) minutes.
- Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the City Manager's office at (760) 434-2821 (voice), 711 (free relay service for TTY users), 760-720-9461 (fax) or [manager@carlsbadca.gov](mailto:manager@carlsbadca.gov) by noon on the Monday preceding the meeting. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in the meeting may contact the City Manager's office by noon on the Monday preceding the meeting to make such arrangements.
- **PLEASE NOTE:** Written agenda related items provided to the City's legislative leaders after distribution of the agenda packet will be available for inspection during normal business hours at the office of the City Clerk, 1200 Carlsbad Village Drive, Carlsbad, CA 92008. All agenda related items will also be available at each meeting of the City's legislative leaders – please see the City Clerk.
- **VISUAL MATERIALS FOR CITY COUNCIL:** Please coordinate with the City Manager's Office regarding submission of visual materials for council meetings. Please label all materials with the agenda item number you are representing. Please refer to the time limit maximum for items submitted for viewing. All presentations/digital materials are considered part of the maximum time limit provided to speakers. All materials exhibited to the Council during the meeting (slides, maps, etc.) are part of the public record. Your materials will be returned upon written request. **Video clips cannot be accommodated.**
- **MEETING DECORUM:** Carlsbad Municipal Code sections 1.20.320 and 1.20.330 require members of the public to observe order and decorum at this meeting and to conduct themselves in a courteous manner. California Penal Code section 403 makes it a misdemeanor for any person to willfully disturb or break up any assembly or meeting with lawful authority.

**CALL TO ORDER:**

**ROLL CALL:** Hall, Blackburn, Schumacher, Wood, Packard.

**INVOCATION:** None.

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MINUTES:**

**ACTION: 5-0**

Minutes of the Joint Special Meeting held October 13, 2015.

Minutes of the Regular Meeting held October 20, 2015.

Minutes of the Special Meeting held October 29, 2015.

Minutes of the Special Meeting held November 3, 2015, 1:00 p.m.

Minutes of the Special Meeting held November 3, 2015, 4:00 p.m.

**PRESENTATION:** None.

**PUBLIC REPORT OF ANY ACTION TAKEN IN CLOSED SESSION:**

**CONSENT CALENDAR:**

1. AB #22,134 – Approval of Resolution No. 2015-277, approving the terms of encroachment agreements for outdoor patio dining, architectural projections and signage at Plaza Camino Real.

**ACTION: 5-0**

**ORDINANCES FOR INTRODUCTION:** None.

**ORDINANCES FOR ADOPTION:** None.

**PUBLIC COMMENT:**

*In conformance with the Brown Act, no Council action can occur on items presented during Public Comment.*

*A total of 15 minutes is provided so members of the public can address the Council on items that are not listed on the Agenda. Speakers are limited to three (3) minutes each. If you desire to speak during Public Comment, fill out a **SPEAKER CARD** and place it in the clear tray on the wall adjacent to the Deputy City Clerk. If there are more than five (5) speakers, the remaining speakers will be heard at the end of the agenda just prior to Council Reports.*

*When you are called to speak, please come forward to the podium and state your name.*

**PUBLIC HEARINGS:** None.

**ADJOURNMENT TO THE SPECIAL MEETING OF THE  
CARLSBAD MUNICIPAL WATER DISTRICT**

**CITY OF CARLSBAD  
MUNICIPAL WATER DISTRICT  
SPECIAL MEETING AGENDA  
NOVEMBER 10, 2015  
9:00 a.m.**

**CALL TO ORDER:**

**ROLL CALL:** Hall, Blackburn, Schumacher, Wood, Packard.

**APPROVAL OF MINUTES:**

**ACTION: 5-0**

Minutes of the Joint Special Meeting held October 13, 2015.

Minutes of the Joint Special Meeting held October 20, 2015.

**CONSENT CALENDAR:** None.

**PUBLIC HEARING:** None.

**DEPARTMENTAL AND EXECUTIVE MANAGER REPORT:**

2. AB #819 – Report on Water Conservation within the Carlsbad Municipal Water District (CMWD) service area through October 2015.

**City Manager's Recommendation:** Receive report.

**ACTION: 5-0**

**ADJOURNMENT TO THE CONTINUATION OF THE CITY COUNCIL MEETING**

**DEPARTMENTAL AND CITY MANAGER REPORTS:**

3. AB #22,111 – Receive informational report on Carlsbad Grant Opportunities, including Community Development Block Grants, and provide direction to staff.

**City Manager's Recommendation:** Receive report and provide staff direction.

**ACTION: 5-0 – See minutes for additional details**

4. AB #22,135 – Receive report on activities to prepare for, and respond to, a forecasted El Niño storm event in 2015-16.

**City Manager's Recommendation:** Receive report.

**ACTION: 5-0**

**PUBLIC COMMENT:** Continuation of the Public Comments

*This portion of the agenda is set aside for continuation of public comments, if necessary, due to exceeding the total time allotted in the first public comments section.*

*When you are called to speak, please come forward to the podium and state your name. The remainder of the categories are for reporting purposes. In conformance with the Brown Act, no public testimony and no Council action can occur on these items.*

**COUNCIL REPORTS AND COMMENTS: (Revised 2/11/15)**

**PACKARD**

North County Transit District Board of Directors  
North County Transit District Executive Committee  
North County Transit District Joint Committee on Regional Transit (JCRT)  
North County Transit District Advisory Member for SANDAG Board  
North County Dispatch Joint Powers Authority

**WOOD**

League of California Cities - SD Division  
League of California Cities Administrative Services Policy Committee  
North County Transit District Board of Directors (alternate)  
San Diego County LAFCO North Coastal Commission (primary)  
SANDAG Board of Directors (1<sup>st</sup> alternate)  
SANDAG Borders Committee  
SANDAG Shoreline Preservation Working Group

**SCHUMACHER**

Buena Vista Lagoon JPC  
Chamber of Commerce Liaison  
City/School Committee  
Encina Joint Powers (JAC)  
Encina Wastewater Authority Board of Directors  
Encina Wastewater Authority Policy and Finance Committee  
SANDAG Board of Directors (2<sup>nd</sup> alternate)

**BLACKBURN**

Buena Vista Lagoon JPC  
City/School Committee  
Encina Joint Powers (JAC)  
Encina Wastewater Authority Board of Directors  
Encina Wastewater Authority Capital Improvement Committee  
North County Dispatch Joint Powers Authority (alternate)

**HALL**

Chamber of Commerce Liaison  
North County Mayors and Managers  
San Diego County Water Authority Board of Directors  
San Diego County Water Authority Legislation, Conservation and Outreach  
Committee  
San Diego County Water Authority Water Planning Committee  
San Diego Regional Economic Development Corporation Board Member  
SANDAG Board of Directors  
SANDAG Executive Committee (Alternate)

**CITY MANAGER COMMENTS:****CITY ATTORNEY COMMENTS:****ANNOUNCEMENTS:**

This section of the Agenda is designated for announcements to advise the community regarding events that Members of the City Council have been invited to, and may participate in.

**ADJOURNMENT.**